

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                       |  | 1. Contract ID Code<br>Firm-Fixed-Price                                                                                                                                      |  | Page 1 Of 6                                                     |  |
| 2. Amendment/Modification No.<br><br>P00001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Effective Date<br><br>2002FEB12                                                                                                                                                                                    |  | 4. Requisition/Purchase Req No.<br><br>SEE SCHEDULE                                                                                                                          |  | 5. Project No. (If applicable)                                  |  |
| 6. Issued By<br><br>TACOM-ROCK ISLAND<br>AMSTA-LC-CSC-A<br>KATHLEEN L LANNAN (309)782-6444<br>ROCK ISLAND IL 61299-7630<br><br>EMAIL: LANNANK@RIA.ARMY.MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Code W52H09                                                                                                                                                                                                           |  | 7. Administered By (If other than Item 6)<br><br>DCMA PITTSBURGH<br>1000 LIBERTY AVE<br>RM 1612 FEDERAL BLDG<br>PITTSBURGH PA 15222-4190<br><br>SCD C PAS NONE ADP PT SC1012 |  | Code S3911A                                                     |  |
| 8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)<br><br>GENERAL MFG CO<br>3249 INDUSTRIAL BLVD<br>P O BOX 115<br>BETHEL PARK PA 15102<br><br>TYPE BUSINESS: Other Small Business Performing in U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                                                                     |  | 9A. Amendment Of Solicitation No.                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                                                                     |  | 9B. Dated (See Item 11)                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/>                                                                                                                                          |  | 10A. Modification Of Contract/Order No.<br><br>DAAE20-01-P-0211 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  | <input type="checkbox"/>                                                                                                                                                     |  | 10B. Dated (See Item 13)<br><br>2001MAR13                       |  |
| Code 1HU06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Facility Code                                                                                                                                                                                                         |  |                                                                                                                                                                              |  |                                                                 |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers<br><input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. <b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| 12. Accounting And Appropriation Data (If required)<br>ACRN: AA NET DECREASE: -\$250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| KIND MOD CODE: C<br>It Modifies The Contract/Order No. As Described In Item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | A. This Change Order is Issued Pursuant To:<br>The Contract/Order No. In Item 10A. The Changes Set Forth In Item 14 Are Made In                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b). |  |                                                                                                                                                                              |  |                                                                 |  |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of: 43.103                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | D. Other (Specify type of modification and authority)                                                                                                                                                                 |  |                                                                                                                                                                              |  |                                                                 |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |
| SEE SECOND PAGE FOR DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                              |  |                                                                 |  |

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                                  |                  |                                                                                                                       |                                   |
|----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 15A. Name And Title Of Signer (Type or print)                                    |                  | 16A. Name And Title Of Contracting Officer (Type or print)<br>KATHLEEN L LANNAN<br>LANNANK@RIA.ARMY.MIL (309)782-6444 |                                   |
| 15B. Contractor/Offeror<br><br>_____<br>(Signature of person authorized to sign) | 15C. Date Signed | 16B. United States Of America<br><br>By _____ /SIGNED/<br>(Signature of Contracting Officer)                          | 16C. Date Signed<br><br>2002FEB12 |

NSN 7540-01-152-8070

PREVIOUS EDITIONS UNUSABLE

30-105-02

STANDARD FORM 30 (REV. 10-83)

Prescribed by GSA FAR (48 CFR) 53.243

|                                                      |                                                                                                             |                           |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CONTINUATION SHEET</b>                            | <b>Reference No. of Document Being Continued</b><br><b>PIIN/SIIN</b> DAAE20-01-P-0211 <b>MOD/AMD</b> P00001 | <b>Page</b> 2 <b>of</b> 6 |
| <b>Name of Offeror or Contractor:</b> GENERAL MFG CO |                                                                                                             |                           |

SUPPLEMENTAL INFORMATION

- 1. THE PURPOSE OF THIS MODIFICATION IS TO REVISE THE DELIVERY SCHEDULE AS SET FORTH IN SECTION B, SUPPLIES/SERVICES.
- 2. THE CONTRACTOR OFFERS CONSIDERATION IN THE AMOUNT OF \$250.00 AND THE GOVERNMENT ACCEPTS. THE CONTRACTOR'S EMAIL DATED 8 FEB 02 IS HEREBY INCORPORATED AS A PART OF THIS MODIFICATION AND FULFILLS THE REQUIREMENT FOR THE CONTRACTOR'S SIGNATURE.
- 3. THE TOTAL CONTRACT VALUE IS DECREASED BY \$250.00 FROM \$10,309.50 TO \$10,059.50.
- 4. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 005 \*\*\*

|                    |                                                                                        |             |
|--------------------|----------------------------------------------------------------------------------------|-------------|
| CONTINUATION SHEET | Reference No. of Document Being Continued<br>PIIN/SIIN DAAE20-01-P-0211 MOD/AMD P00001 | Page 3 of 6 |
|--------------------|----------------------------------------------------------------------------------------|-------------|

Name of Offeror or Contractor: GENERAL MFG CO

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | QUANTITY | UNIT | UNIT PRICE   | AMOUNT       |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|--------------|
| 0001AB  | <p>SUPPLIES OR SERVICES AND PRICES/COSTS</p> <p><u>PRODUCTION QUANTITY WITH FIRST ARTICLE TEST</u></p> <p>NSN: 3040-01-123-6283<br/>NOUN: PAWL<br/>FSCM: 53711<br/>PART NR: 3269436<br/>SECURITY CLASS: Unclassified<br/>PRON: M111S024M1 PRON AMD: 02 ACRN: AA<br/>AMS CD: 07001163633</p> <p><u>Description/Specs./Work Statement</u><br/>TOP DRAWING NR: 3269436<br/>DATE: 18-SEP-2000</p> <p><u>Packaging and Marking</u><br/>PACKAGING/PACKING/SPECIFICATIONS:<br/>BEST COMMERCIAL<br/>LEVEL PRESERVATION: Commercial<br/>LEVEL PACKING: Commercial</p> <p><u>Inspection and Acceptance</u><br/>INSPECTION: Origin ACCEPTANCE: Origin</p> <p><u>Deliveries or Performance</u><br/>DOC SUPPL<br/><u>REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD</u><br/>001 W52H090311A151 W25G1U J 1<br/><u>DEL REL CD QUANTITY DEL DATE</u><br/>001 50 30-APR-2002</p> <p>FOB POINT: Destination</p> <p>SHIP TO: <u>PARCEL POST ADDRESS</u><br/>(W25G1U) XU TRANSPORTATION OFFICER<br/>DDSP NEW CUMBERLAND FACILITY<br/>BUILDING MISSION DOOR 113 134<br/>NEW CUMBERLAND PA 17070-5001</p> <p><u>CONTRACT/DELIVERY ORDER NUMBER</u><br/>DAAE20-01-P-0211/0000</p> <p>DOC SUPPL<br/><u>REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD</u><br/>002 W52H090311A152 W31G1Z J 1<br/><u>DEL REL CD QUANTITY DEL DATE</u><br/>001 50 30-APR-2002</p> <p>FOB POINT: Destination</p> <p>SHIP TO: <u>PARCEL POST ADDRESS</u><br/>(W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER<br/>TRANS OFFICER 256 235 6031 CL V<br/>7 FRANKFORD AVE BLDG 380<br/>ANNISTON AL 36201-4199</p> <p><u>CONTRACT/DELIVERY ORDER NUMBER</u></p> | 150      | EA   | \$ ** N/A ** | \$ 10,059.50 |



Name of Offeror or Contractor: GENERAL MFG CO

CONTRACT ADMINISTRATION DATA

| LINE        | PRON/         | OBLG STAT/                    | INCREASE/DECREASE   |               | CUMULATIVE    |
|-------------|---------------|-------------------------------|---------------------|---------------|---------------|
| <u>ITEM</u> | <u>AMS CD</u> | <u>ACRN</u> <u>JOB ORD NO</u> | <u>PRIOR AMOUNT</u> | <u>AMOUNT</u> | <u>AMOUNT</u> |
| 0001AB      | M111S024M1    | AA 2                          | \$ 10,309.50        | \$ -250.00    | \$ 10,059.50  |
|             | 07001163633   |                               |                     |               |               |
|             |               |                               | NET CHANGE          | \$ -250.00    |               |

| SERVICE     | NET CHANGE     | ACCOUNTING                       |                | INCREASE/DECREASE |
|-------------|----------------|----------------------------------|----------------|-------------------|
| <u>NAME</u> | <u>BY ACRN</u> | <u>ACCOUNTING CLASSIFICATION</u> | <u>STATION</u> | <u>AMOUNT</u>     |
| Army        | AA             | 97 X4930AC6G 6D                  | 26FB S11116    | W52H09            |
|             |                |                                  |                | \$ -250.00        |
|             |                |                                  | NET CHANGE     | \$ -250.00        |

|                       | PRIOR AMOUNT    | INCREASE/DECREASE | CUMULATIVE       |
|-----------------------|-----------------|-------------------|------------------|
|                       | <u>OF AWARD</u> | <u>AMOUNT</u>     | <u>OBLIG AMT</u> |
| NET CHANGE FOR AWARD: | \$ 10,309.50    | \$ -250.00        | \$ 10,059.50     |

|                                               |                                           |                |             |
|-----------------------------------------------|-------------------------------------------|----------------|-------------|
| CONTINUATION SHEET                            | Reference No. of Document Being Continued |                | Page 6 of 6 |
|                                               | PIIN/SIIN DAAE20-01-P-0211                | MOD/AMD P00001 |             |
| Name of Offeror or Contractor: GENERAL MFG CO |                                           |                |             |

LIST OF ATTACHMENTS

| <u>List of</u><br><u>Addenda</u> | <u>Title</u>       | <u>Date</u> | <u>Number</u><br><u>of Pages</u> | <u>Transmitted By</u> |
|----------------------------------|--------------------|-------------|----------------------------------|-----------------------|
| Attachment 005                   | CONTRACTOR'S EMAIL | 08-FEB-2002 | 001                              |                       |